

## GENESIS: Where Grace Begins

In the beginning, God created the heavens and the earth.

Genesis 1:1

How well do you know the Book of Genesis?

1. From which tree was Adam and Eve not to eat?
2. What was Cain's question back to God when God asked where Abel was?
3. Who was the oldest man in the Bible and how many years did he live?
4. How many of each of the clean animals came into the ark?
5. How many times was the dove sent out of the ark?
6. What is the name of the city where God confused the languages?
7. Abram said that his wife Sarai was really his \_\_\_\_\_ in Genesis 12?
8. God provided what kind of animal in place of Isaac when Abraham was asked to offer his son as a sacrifice?
9. Why did Joseph's brothers hate him?
10. Who are the 5 most important (human) characters in Genesis?

What does "Genesis" mean?

Who wrote Genesis?

What sort of literature is Genesis?

## Why should we study Genesis today?

In Genesis, we are introduced to \_\_\_\_\_ ...

*The God who \_\_\_\_\_ (1-2)*

*The God who \_\_\_\_\_ and \_\_\_\_\_ (3-6:4)*

*The God who \_\_\_\_\_ and \_\_\_\_\_ (6:5-11:9)*

*The God who \_\_\_\_\_ and \_\_\_\_\_ (11:10-25:18)*

*The God who \_\_\_\_\_ (25:19-28:9)*

*The God who \_\_\_\_\_ and \_\_\_\_\_ (28:10-36:43)*

*The God who \_\_\_\_\_ the Covenant people (37-50)*

*And ... God revealed as \_\_\_\_\_ (1:26)*

In Genesis, we are introduced to \_\_\_\_\_ ...

*The crown of creation ("It is very good ...")*

*The Imago Dei ("Let us make man in our image, after our likeness.")*

*Free will\* agents (posse peccare & posse non-peccare)*

*Fallen and sinful*

*Recipients of Grace*

*Able to "walk with God"*

In Genesis, we are introduced to \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_ ...

*If the Bible cannot be trusted here, where and when can it be trusted?*

*Can God be Redeemer but not Creator?*

*If we didn't \_\_\_\_\_ in Adam, we cannot be \_\_\_\_\_ in Christ ...*

*Doctrines introduced in Genesis:*

*Sovereignty of God*

*Salvation (soteriology)*

*Sovereignty*

*Election*

*Justification by faith*

*Security*

*God's discipline of His own and judgment of the world*

*The Messiah*

*The Incarnation*

*Death and Resurrection*

*Exaltation*

*Eschatology*

In Genesis, we are introduced to \_\_\_\_\_ ...

*Created in beauty and perfection*

*Broken by sin and subjected to curse and death*

*Groaning as it awaits ultimate redemption*

In Genesis, we are introduced to \_\_\_\_\_ and to \_\_\_\_\_ ...

*Its origins*

*The personification of evil*

*The relationship of God to evil:*

*Example: \_\_\_\_\_*

*His brothers ...*

*... hated him (37:4,5,8)*

*... were jealous of him (37:11)*

*... wanted to kill him (37:20)*

*... sinned by casting him into a pit (37:24)*

*... sold him as a slave (37:28)*

*Yet later, Joseph said ...*

*... "God sent me before you to preserve my life" (45:5)*

*... "You meant evil against me; but God meant it for good, to bring about that many people should be kept alive as they are today" (50:20)*

In Genesis, we are introduced to \_\_\_\_\_ ...

*Its origins*

*Its effects*

*Its cost*

In Genesis, we are introduced to \_\_\_\_\_ ...

*Towards Adam, Noah, Abraham and Sarah, Jacob, Joseph, Moses*

Towards us ...

<sup>12</sup> Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup> for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup> And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

<sup>20</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, <sup>21</sup> so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Romans 5:12-21